

SEPTEMBER

- 7 **President's Night**
Dave Warwick *proj*
Hand in for Open & Pictorial
- 14 **Members Night**
- 21 **L&CPU Folio**
Nature & Illustrative
- 28 **Open & Pictorial Comp**
Judge John Thompson

OCTOBER

- MEMORIAL LECTURE**
- 5 **Chasing the Light**
John Webster ARPS, MPAGB
- 12 **Snapshots of America**
Fred Snowden *a/v*
Hand in for Open & Landscape
- 19 **All in a Row**
Diane Owen FRPS *p, a/v*
- 26 **Indian Hills Bikes & Trains**
Dave Hill

NOVEMBER

- 2 **Members Night**
- 9 **Open & Landscape Comp**
Judge Bill Preston
- 16 **Out of Africa**
Alan Angel FRPS *p*
Hand in for Open & Portrait
- 23 **It's All About Seeing**
(composition)
Brian Law *demo*
- 30 **South by South East**
Gordon Bartley ARPS *s*

DECEMBER

- 7 **L & CPU Mono Folio Q**
Hand in for Open & Sport
- 14 **Open & Portrait Comp**
(contemporary)
Judge Tilman Kleinhans
- Seasons Greetings and a Happy New Year**

**JANUARY**

- 4 **Members Night**
- 11 **In My View**
Christine Widdall *p*
- 18 **Open & Sport Comp**
Judge John Dougherty APAGB
- 25 **Warrington Lantern Slide Collection**
Martin Berry LRPS
Hand in for Open & Nature

FEBRUARY

- 1 **L & CPU Colour Folio Q**
- 8 **L & CPU Entry Prep Night & Wirral Spring Overview**
Members
- 15 **Wallasey Battle & Buffet**
Hosted by BPA
- 22 **Open & Nature Comp**
Judge Tony Duffey CPAGB
- 29 **Members Night / Tutorial**
Hand in for Open & Record & Illustrative

MARCH

- 7 **JEAN HOUGHTON LECTURE**
Peter Paterson MPAGB *proj*
- 14 **The Hidden Lake District**
Graham Shaw *s*
- 21 **Members Night / Tutorial**
- 28 **Open & Record & Illustrative Comp**
Judge Jack Byatt

APRIL

- 4 **Southport Images**
Southport Photographic *proj*
- 11 **Members Print Exhibition**
- 18 **Members Projected Image Exhibition**
- 25 **Still Magic**
Pam & Dave Greenwood
dig a/v

MAY

- 2 A G M
- 9 Outing and Social

Entries in all Competitions may be retained for entry in external competitions and the L & CPU competition

Please read your competition rules for the details of how prints should be mounted for L& CPU competitions. Otherwise they may not be eligible.

Monthly Competitions

OPEN & PICTORIAL

Hand in 7th September

OPEN & LANDSCAPE

Hand in 12th October

OPEN & PORTRAIT

Hand in 16th November

OPEN & SPORT

Hand in 7th December

OPEN & NATURE

Hand in 25th January

OPEN & RECORD & ILLUSTRATIVE

Hand in 29th February



MEMBERS PRINT IMAGES EVENING

11th April

MEMBERS PROJECTED IMAGES EVENING

18th April

BPA Officers

COUNCIL

CHRISTINE McALPINE

ALAN McALPINE

LES HAMER

HEATHER BRADSHAW

HOWARD BUCKLER

IAN STEWART ARPS DPAGB

RON THOMAS ARPS

SYLLABUS SECRETARY

IAN KEARVELL

EXTERNAL COMPETITION

SECRETARIES

MIKE McNAMEE FRPS

JON ASHTON ARPS

L&CPU DELEGATE

JON ASHTON ARPS

COMPETITION SUB-COMMITTEE

ALAN McALPINE

CHRISTINE McALPINE

IAN STEWART ARPS DPAGB

ROB CALEY

PROJECTIONISTS

EDDIE DOWLER


TONY NOTLEY

WEB SECRETARY

MATT ADAMS

BIRKENHEAD

SYLLABUS 2011-2012



Affiliated to the Photographic Alliance Through the L & CPU

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